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| 0159-C-07      | C 3.223/5:2000 PHC-3-8     | Connecticut: 2000, Population and Housing Unit Counts, PHC-3-8, 2000 Census of Population and Housing, Issued July 2003, *                                                                                                                                                                                                                                                                                                 |
| 0159-C-30      | C 3.223/5:2000 PHC-3-32    | New Jersey: 2000, Population and Housing Unit Counts, PHC-3-32, 2000 Census of Population and Housing, Issued August 2003, *                                                                                                                                                                                                                                                                                               |
| 0327-G         | D 101.22/32:27-50-363      | The Army Lawyer, Department of the Army Pamphlet 27-50-363, July/August 2003, * NOTE: NEW CLASS: D 101.22/32:27-50-363, ITEM: 0327-F WAS INACTIVATED IN ERROR. THIS ISSUE DISTRIBUTED UNDER 0327-G. FUTURE ISSUES WILL BE DISTRIBUTED IN PAPER UNDER 0322-A-16 UNTIL THE END OF 2003. DISTRIBUTION WILL BE ONLINE ONLY BEGINNING IN 2004. LIBRARIES SELECTING 0327-G WILL HAVE 0322-A-16 ADDED TO THEIR SELECTION PROFILE. |
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| 0431-A-50<br>% | TD 4.17/5:V 58             | FAA Vertical Flight Bibliography, 1962 - 2001, December 2001                                                                                                                                                                                                                                                                                                                                                               |
| 0431-C-08<br>% | TD 4.2:H 36/3              | Heliport/Vertiport Design Deliberations 1997 - 2000, May 2001                                                                                                                                                                                                                                                                                                                                                              |
| 0431-C-08      | TD 4.2:H 36/3/2001         | State Regulation of Heliport Design, June 2001                                                                                                                                                                                                                                                                                                                                                                             |
| 0499-G-01      | HE 23.1108:T 22/SPAN       | Como facilitar la transicion de los ninos del preescolar al kindergarten, (SPANISH)                                                                                                                                                                                                                                                                                                                                        |
| 0572-B         | AE 2.106/3:24/P.1-49/2003  | Code of Federal Regulations, Title 40, Protection of Environment, Parts 1 to 49, Revised as of July 1, 2003,                                                                                                                                                                                                                                                                                                               |
|                | AE 2.106/3:24/P.1-299/2003 | Code of Federal Regulations, Title 34, Education, Parts 1 to 299, Revised as of July 1, 2003, *                                                                                                                                                                                                                                                                                                                            |
| 0624-B         | I 19.42/4:03-4042/CORR     | Determination of Upstream Boundary Points on Southeastern Washington Streams, etc., U.S. Geological Survey, Water-Resources Investigations Report 03--4042, 2003, (CORRECTION)                                                                                                                                                                                                                                             |

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| 0689-A-09 | TD 2.314:2003-9-10          | U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, September 10, 2003, *                                                                                              |
|           | TD 2.314:2003-9-11          | U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, September 11, 2003, *                                                                                              |
| 0770      | L 2.6:126/7                 | Monthly Labor Review, Vol. 126, No. 7, July 2003, *                                                                                                                                                         |
| 0982-L-29 | TD 4.81:2003-2004           | Catalog of Aeronautical Charts and Related Products, 2003-2004                                                                                                                                              |
| 1010-A    | Y 4.AG 8/1:108-5            | 108-1 Hearings: The Status of The World Trade Organization Negotiations on Agriculture, Serial No. 108-5, May 21, June 18, and July 22, 2003, *                                                             |
| 1011      | Y 4.AP 6/1:T 68/6/2004/PT.4 | 108-1 Hearings: Departments of Transportation and Treasury, and Independent Agencies Appropriations for 2004, Part 4, May 6, 2003, *                                                                        |
| 1015-A    | Y 4.ED 8/1-10:2002          | 107-1&2 Legislative Calendar: Committee on Education and The Workforce, January 3, 2001, December 20, 2001, January 22, 2002, November 22, 2002, Final, December 2002, *                                    |
| 1018-A %  | Y 4.H 81/3:C 15/8           | 107-1 Hearing: Constitutional Perspective of Campaign Finance Reform, June 14, 2001, *                                                                                                                      |
| 1019-A-01 | Y 4.C 73/8:108-26           | 108-1 Hearing: Natural Gas Supply and Demand Issues, Serial No. 108-26, June 10, 2003, *                                                                                                                    |
| 1025-A-01 | Y 4.SCI 2:108-14            | 108-1 Hearing: The National Earthquake Hazards Reduction Program: Past, Present and Future, Serial No. 108-14, May 8, 2003, *                                                                               |
| 1032-C    | Y 4.AG 8/3:S.PRT.107-098    | 107-1&2 Legislative Calendar: Committee on Agriculture, Nutrition, and Forestry, S. PRT. 107-098, January 3, 2001, December 20, 2001, January 23, 2003, November 22, 2002, Final Edition August 8th 2003, * |

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